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| Statement of Org<br>Recipient Comm |                      |                                    |                     |  | RECEIVED AN  | ND FILE   | FOI  | CONTROL OF THE PROPERTY AS NOT THE | 0       |
|------------------------------------|----------------------|------------------------------------|---------------------|--|--|---|--|------------------------------------|---------|
|                                    | Initial              | ☐ Amendme                          | nt 🔲 T              | Termination – See Parts  | of the State of  | alifornia   |  | For Official Use Only              |         |
|                                    | Not yet qualified    |                                    |                     |  | JUN 21   |   |  |                                    |         |
|                                    | or                   |                                    | /                   |  | JUN 21   | 2010  |  |                                    |         |
| O                                  | Date qualified as co | Date qualified as                  | committee D         | Date of termination  |  |   |  |                                    |         |
|                                    | //                   |                                    |                     |  |  |   |  |                                    |         |
| 1. Committee Info                  |                      | <b>D. Number</b><br>if applicable) |                     | 2. Treasurer   | and Other Princip  | al Officer  | 'S   |                                    |         |
| NAME OF COMMITTEE                  |                      |                                    |                     | NAME OF TREASURER  |  |   |  |                                    |         |
|                                    |                      |                                    |                     | Lysa Ray   |  | 0   |  |                                    |         |
| Giba for Mayor 2018                | <b>;</b>             |                                    |                     | STREET ADDRESS (NO P.O.  | BOX) C/O LYSA  | Ray   |  |                                    |         |
| STREET ADDRESS (NO P.O. BOX        | ()                   |                                    |                     | CITY   |  | STATE   | ZIP CODE   | AREA CODE/PHO                      | ONE     |
|                                    |                      |                                    |                     | Santa Ana  |  | CA  | 92704  |                                    |         |
| CITY                               | STA                  | TE ZIP CODE                        | AREA CODE/PHONE     | NAME OF ASSISTANT TREA   | ASURER, IF ANY   |   | and the state of t |                                    |         |
| Moreno Valley                      |                      | CA 92557                           |                     |  |  |   |  |                                    |         |
| MAILING ADDRESS (IF DIFFERE        | Santa Ana,           | ca 92704                           |                     | STREET ADDRESS (NO P.O.  | . BOX)   |   |  |                                    |         |
| E-MAIL ADDRESS (REQUIRED)          | / FAX (OPTIONAL)     |                                    |                     | CITY   |  | STATE   | ZIP CODE   | AREA CODE/PHO                      | ONE     |
|                                    |                      |                                    |                     |  |  |   |  |                                    |         |
| COUNTY OF DOMICILE                 | JURISDIC             | TION WHERE COMMITTEE IS ACTIVE     | V/                  | NAME OF PRINCIPAL OFFI   | ICER(S)  |   |  |                                    |         |
| Riverside                          | Mor                  | ceno Valley                        |                     | Mailing Addres   | ss   |   |  |                                    | ****    |
|                                    |                      |                                    |                     | STREET ADDRESS (NO P.O.  | . BOX)   |   |  |                                    |         |
|                                    |                      |                                    |                     |  | and the second of the second o |   |  |                                    |         |
| Attach additional info             | ormation on appro    | priately labeled continuo          | ition sheets.       | CITY   |  | STATE   | ZIP CODE   | AREA CODE/PHO                      | ONE     |
| , , .                              | ,,                   | ,                                  |                     | March AFB  |  | CA  | 92518  |                                    |         |
|                                    |                      |                                    | nt and to the best  | of my knowledge the info   | ormation contained h   | erein is tru  | e and comple   | te. I certify unde                 | r<br>20 |
| penalty of perjury u               | inder the laws of t  | ne state of                        |                     | na correct.  |  |   |  |                                    |         |
| Executed on6/                      | 13/2018<br>DATE      | . Ву                               |                     | TREASURER OR ASSISTANT T   | TREASURER  |   |  | 料量 太                               |         |
| 6/                                 | 13/2018              | D.                                 |                     | The second secon |  |   |  |                                    |         |
| Executed on                        | DATE                 | . Ву                               | RO                  | DLLING OFFICEHOLDER, CANDIDATE, OR   | R STATE MEASURE PROPONENT  |   |  |                                    |         |
| Executed on                        |                      | . By                               |                     |  |  |   |  |                                    |         |
|                                    | DATE                 |                                    | SIGNATURE OF CONTRO | DLLING OFFICEHOLDER, CANDIDATE, OR   | R STATE MEASURE PROPONENT  |   |  | H 20 00                            |         |
| Executed on                        | 2.175                | . Ву                               |                     |  | D CTATE ASSAULTS DOCUMENTS   | Star was the star of the star |  | 0,                                 |         |
|                                    | DATE                 |                                    | SIGNATURE OF CONTRO | OLLING OFFICEHOLDER, CANDIDATE, OF   | K STATE MEASURE PROPONENT  |   |  |                                    |         |

FPPC Form 410 (February/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Statement of Organization Recipient Committee

CALIFORNIA 410

| Recipient Committee  |                 |   |             |              |                  |                    | FORM TIV              |          |  |  |
|--|-----------------|---|-------------|--------------|------------------|--------------------|-----------------------|----------|--|--|
| INSTRUCTIONS ON REVERSE  |                 | Page 2  | Page 2 of 3 |              |                  |                    |                       |          |  |  |
| COMMITTEE NAME   |                 |   |             |              |                  | I.D. NUMBER        |                       |          |  |  |
| Giba for Mayor 2018  |                 |   |             |              |                  |                    |                       |          |  |  |
| All committees must list the financial institution where the campaign  | n bank account  | is located.   |             |              |                  |                    |                       |          |  |  |
| NAME OF FINANCIAL INSTITUTION  | AREA CO         | DE/PHONE  | BANK ACCOU  | NT NUMBER    |                  |                    |                       |          |  |  |
|  |                 |   |             |              |                  |                    |                       |          |  |  |
| ADDRESS  | CITY            |   | STATE       | Z            | IP CODE          |                    |                       |          |  |  |
|  |                 |   |             |              |                  |                    |                       |          |  |  |
| 4. Type of Committee Complete the applicable sections.   |                 |   |             |              |                  |                    |                       |          |  |  |
| Controlled Committee   |                 |   |             |              |                  |                    |                       |          |  |  |
| • List the name of each controlling officeholder, candidate, or sta district number, if any, and the year of the election.             | te measure p    | roponent. If candidate or offic                                       | eholder c   | controlled,  | also list the el | ective off         | ice sought or h       | eld, and |  |  |
| List the political party with which each officeholder or candidat  | e is affiliated | or check "nonpartisan." Statin  | g "No par   | ty preferei  | nce" is accepta  | ble.               |                       |          |  |  |
| • If this committee acts jointly with another controlled committe  | e, list the nar | ne and identification number o  | f the othe  | er controlle | ed committee.    |                    |                       |          |  |  |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   | (1              | ELECTIVE OFFICE SOUGHT OR HELD<br>NCLUDE DISTRICT NUMBER IF APPLICABE |             |              | CHEC             | PARTY<br>CHECK ONE |                       |          |  |  |
|  | Mayor:          | Moreno Valley   |             |              | Nonpartisan      | Partisan           | (list political party | below)   |  |  |
| Jeffrey Giba   |                 |   |             | 2018         | Х                |                    |                       |          |  |  |
|  |                 |   |             |              | Nonpartisan      | Partisan           | (list political party | below)   |  |  |
|  |                 |   |             | <u> </u>     | 1                | <u></u>            |                       |          |  |  |
| Primarily Formed Committee Primarily formed to support or  | oppose spec     | ific candidates or measures in a                                      | single ele  | ection. Lis  | t below:         |                    |                       |          |  |  |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR L<br>IF A RECALL. STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME |                 | CANDIDATE(S) OFFICE SO<br>(INCLUDE DISTRIC                            |             |              |                  | N                  | CHEC                  | CONE     |  |  |
|  |                 |   |             |              |                  |                    | SUPPORT               | OPPOSE   |  |  |
|  |                 |   |             |              |                  |                    |                       |          |  |  |

OPPOSE

## **Statement of Organization Recipient Committee**

| INSTRUCTIONS ON REVERSE  |   |                                      | Page 3 of 3                         |
|--|---|--------------------------------------|-------------------------------------|
| COMMITTEE NAME   |   |                                      | I.D. NUMBER                         |
| Giba for Mayor 2018  |   |                                      |                                     |
| 4. Type of Committee (Continued)                                     |   |                                      |                                     |
|  | pecific candidates or measures in a single ele<br>Committee |                                      |                                     |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY                                |   |                                      |                                     |
| Sponsored Committee List additional sponsors on an attachment        | :.  |                                      |                                     |
| NAME OF SPONSOR  | INDUSTRY GROUP OR AFFILIATION OF SPONSOR                    |                                      |                                     |
| STREET ADDRESS NO. AND STREET  | CITY  | STATE ZIP CODE                       | AREA CODE/PHONE                     |
| Small Contributor Committee  |   |                                      |                                     |
| 5 Termination Requirements By signing the verification, the treasure | rer, assistant treasurer and/or candidate, officeholder,    | or proponent certify that all of the | following conditions have been met: |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.